#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

| STATE OF TEXAS    | § | KNOW ALL MEN BY THESE PRESENTS: |
|-------------------|---|---------------------------------|
| COUNTY OF JOHNSON | § | KNOW ALL MEN DI THESE PRESENTS: |

Comes now MELBH BOWED, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

#### THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

| Printed Name of Donor  |   |
|--|---|
| Signature of Donor   | 1-14-21<br>Date                         |
| Address of Donor   |   |
| Approved and Accepted by:<br>Commissioners Court                                   | 1-25-2021<br>Date                       |
| Johnson County Judge, Roger Harmon  Commissioner, Precinct#1 Rick Bailey           | Commissioner, Precinct #3 Mike White    |
| Commissioner, Precinct #2 Kenny Howell   | Commissioner, Precinct #4 Larry Woolley |
| Attest: Becky Ivey  Johnson County Clerk  Attest: Becky Ivey  Johnson County Clerk | 2 2021                                  |

#### APPENDIX A LIST OF PERSONAL PROPERTY

#### Personal Property (Describe item in detail)

**Estimated Value** 

| 1. | Class of 1954-Willard House | - \$30 |
|----|-----------------------------|--------|
|    |                             |        |
|    |                             |        |
| 2. |                             |        |
|    |                             |        |
| 3. |                             |        |
|    |                             |        |
| 4. |                             |        |
| 4. |                             |        |
|    |                             |        |
| 5. |                             |        |
|    |                             |        |

FY 2021

|   |  |  |   | F1 2021             |
|---|--|--|---|---------------------|
| On this the day of                                | January                                  | 2021, the Commssioners' Court, with the foll                                   | owing members being pre                 | sent                |
| Roger   | Harmon                                   | - County Judge   |   |                     |
| Rick Ba   |  | - Commissioner Pct #1  |   | <b>A 50 50 50 5</b> |
|   | Howell                                   | - Commissioner Pct #2  |   | norove              |
| Mike V  |  | - Commissioner Pct #3  |   |                     |
| Larry V   | Voolley                                  | - Commissioner Pct #4  |   |                     |
| The following proceedings w                       | ere had, to-wit:                         |  |   |                     |
| THAT WHEREAS, the                                 |  | ember 28, 2020 the Court heard and approved                                    | I the budget for the year 2             | 021 for             |
| Johnson County, and                               |  |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     |
| WHEREAS, on prope<br>similar kind and fund. The t | r application, the<br>ransfer does not i | Commissioners' Court has transferred an existincrease the total of the budget. | ing budget surplus to a bud             | lget of a           |
| The following transf                              | ers to said budget                       | t are hereby authorized:   |   |                     |
| Department Name:                                  |  | Public Works   | Department #:                           | 4070                |
| TRANSFER <u>FROM</u> :                            |  |  |   |                     |
| ACCOUNT NUMBER NAM                                | ιE                                       | ACCOUNT NUMBER   |   | AMOUNT              |
| Law Books & Publication                           | s  | 0100-4070-53120-GG   |   |                     |
|   |  |  | <del></del>                             | 1,500.00            |
|   |  |  | <u></u>                                 |                     |
|   |  |  |   |                     |
|   | <del></del>                              |  |   |                     |
|   | <del></del>                              |  |   |                     |
|   |  |  |   |                     |
|   | <del></del>                              |  |   |                     |
|   |  | TOTAL TRANSFERRED FROM   | <del></del>                             |                     |
| FRANSFER <u>TO</u> :                              |  | TOTAL TRANSFERRED FROM:  |   | \$1,500.00          |
| ACCOUNT NUMBER NAM                                | F  | ACCOUNT NUMBER   |   | ANAOLINE            |
| Advertising                                       | _  | 0100-4070-53180-GG   |   | AMOUNT<br>1,500.00  |
|   |  |  | <del></del>                             | 1,500.00            |
|   | <del></del>                              |  |   |                     |
| . <u> </u>  |  |  |   |                     |
|   |  |  | <del></del>                             |                     |
|   |  |  |   |                     |
|   |  | TOTAL TRANSFERRED TO:  |   | \$1,500.00          |
| EXPLANATION:                                      |  |  |   |                     |
| o cover the cost of legal noti                    | ces                                      |  |   |                     |
| Department Head:                                  |  |  | _                                       |                     |
| - cparament fieau.                                |  |  | Date:                                   |                     |
| THE COUNTY OF JOHNSON                             |  | ROUND DOLLARS ONLY   |   |                     |
| зу:   | T  | `  |   |                     |
| Roge  | Harmon, county J                         | MAN  |   |                     |
| Date received by the County Judg                  | e's Office:                              | Date Received b  | oy Budget Coordinator:                  |                     |
|   |  |  |   |                     |

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

JAN 2 5 2021

FY 2021

| On this the         | day of   | January                      | 2021, the Commssioners' Court, with the follow  | owing members being pres   | ent      |
|---------------------|--|------------------------------|---|----------------------------|----------|
|                     | Roger Harmo                                      | on                           | - County Judge  |                            |          |
|                     | Rick Bailey                                      |                              | - Commissioner Pct #1   |                            | approve  |
|                     | Kenny Howel                                      | il                           | <ul> <li>Commissioner Pct #2</li> </ul>   |                            | WENTH OA |
|                     | Mike White                                       |                              | <ul> <li>Commissioner Pct #3</li> </ul>   |                            |          |
|                     | Larry Woolley                                    | y                            | - Commissioner Pct #4   |                            |          |
| The followin        | g proceedings were ha                            | d, to-wit:                   |   |                            |          |
| THA<br>Johnson Cou  | NT WHEREAS, theretofo<br>inty, and               | re, on Sept                  | tember 28, 2020 the Court heard and approved  | the budget for the year 20 | 21 for   |
| WH<br>similar kind  | EREAS, on proper appli<br>and fund. The transfer | ication, the<br>r does not i | e Commissioners' Court has transferred an existi<br>increase the total of the budget. | ng budget surplus to a bud | get of a |
|                     |  |                              | t are hereby authorized:  |                            |          |
| Department          | Name:  | ·                            | Constable Pct. 2  | Department #:              | 5510     |
| TD444577D 51        |  |                              |   |                            |          |
| TRANSFER <u>F</u> I | ROM:   |                              |   |                            |          |
|                     | T NUMBER NAME                                    |                              | ACCOUNT NUMBER  |                            | AMOUNT   |
| Aı                  | mmunition  |                              | 0100-5510-53450-LE  |                            | 800.00   |
| <del> </del>        |  |                              |   |                            |          |
| <del></del>         |  |                              |   |                            |          |
|                     |  |                              |   |                            |          |
|                     |  |                              |   |                            |          |
|                     |  |                              |   |                            |          |
|                     |  |                              |   |                            |          |
|                     |  |                              |   |                            |          |
|                     |  |                              |   |                            |          |
|                     |  |                              |   | <del></del>                |          |
|                     |  |                              | TOTAL TRANSFERRED FROM:   |                            | 6800.00  |
| TRANSFER <u>TO</u>  | ٦,   |                              | TOTAL TRANSFERRED FROM.   |                            | \$800.00 |
| I WAINSTEN IC       | <u>ર</u> .                                       |                              |   |                            |          |
| 4.5501.141          | - AU 14 AA - A AA - A                            |                              |   |                            |          |
|                     | T NUMBER NAME                                    |                              | ACCOUNT NUMBER  |                            | AMOUNT   |
| Vehicle Rep         | pair & Maintenance                               |                              | 0100-5510-54500-LE  |                            | 800.00   |
|                     |  |                              |   |                            |          |
|                     |  |                              |   |                            |          |
|                     |  |                              |   | ·                          |          |
|                     |  |                              |   | <del>*</del>               |          |
|                     |  |                              |   |                            |          |
|                     |  |                              |   | -                          |          |
|                     |  |                              | TOTAL TRANSFERRED TO:   |                            | \$800.00 |
|                     |  |                              |   |                            |          |
| EXPLANATION         | N:   |                              |   |                            |          |
| To cover cost       | of vehicle repair - Unit                         | 2203                         |   |                            |          |
|                     |  |                              |   |                            |          |
| Department H        | lead:  | ····                         |   | Date:                      |          |
| THE COUNTY          | OF JOHNSON                                       |                              | ROUND DOLLARS ONLY  |                            |          |
|                     |  |                              | <u> </u>  |                            |          |
| ву:                 | A Company  | 4                            |   |                            |          |
| _                   | Rogerharm  |                              | MANNEN  |                            |          |
| ate received b      | by the County Judge's Offi                       | ce:                          | Date Received b   | y Budget Coordinator:      |          |

JAN 2 5 2021

FY 2021

| On this the                    | 25th             | day of  | January                            | 2021, the Commssioners' Court, with  | the following members    | s being present              |
|--------------------------------|------------------|---|------------------------------------|--|--------------------------|------------------------------|
|                                |                  | Roger Har<br>Rick Bailey<br>Kenny Hov<br>Mike Whit<br>Larry Woo | /<br>well<br>te                    | <ul> <li>County Judge</li> <li>Commissioner Pct #</li> <li>Commissioner Pct #</li> <li>Commissioner Pct #</li> <li>Commissioner Pct #</li> </ul> | †2<br>†3                 | Approved                     |
| The following                  | g procee         | dings were  | had, to-wit:                       |  |                          |                              |
| THA<br>Johnson Cou             | T WHER           | EAS, theret   | ofore, on Sep                      | tember 28, 2020 the Court heard and a  | pproved the budget for   | the year 2021 for            |
| WHI<br>similar kind a          | EREAS, c         | on proper ap  | oplication, the<br>sfer does not i | Commissioners' Court has transferred ancrease the total of the budget.   | an existing budget surpl | lus to a budget of a         |
| The                            | followin         | g transfers   | to said budge                      | t are hereby authorized:   |                          |                              |
| Department l                   | Name:            |   |                                    | Medical Examiner   | Departm                  | nent #:6430                  |
| TRANSFER <u>FR</u>             | ROM:             |   |                                    |  |                          |                              |
| ACCOUNT<br>Equipme<br>Small To | ent Non          | -Capital  | <del>_</del>                       | ACCOUNT NUMBER<br>0100-6430-56510-PH<br>0100-6430-53300-PH   |                          | AMOUNT<br>1,983.00<br>928.00 |
|                                |                  |   | <del>-</del><br>-                  |  | <u>=</u>                 |                              |
|                                |                  |   | <del>-</del>                       |  |                          |                              |
| TRANSFER <u>TC</u>             | <u>)</u> :       |   | <u>-</u>                           | TOTAL TRANSFERRED FROM   | M:                       | \$2,911.00                   |
| ACCOUNT<br>Equip               | NUMBI<br>ment Ca |   | _<br>_                             | ACCOUNT NUMBER<br>0100-6430-56530-PH   |                          | AMOUNT<br>2,911.00           |
|                                |                  |   | <br>-<br>-                         |  |                          |                              |
|                                |                  |   | <del>-</del>                       | TOTAL TRANSFERRED TO   | :                        | \$2,911.00                   |
| EXPLANATION<br>To cover the c  |                  | uck accesso   | ories - should                     | have all been budgeted in equipment ca   | apital                   |                              |
| Department H                   | lead:            |   |                                    |  | Date:                    |                              |
| THE COUNTY O                   | OF JOHN          | ISON  | H5 ~                               | ROUND DOLLARS ONLY   |                          |                              |
|                                |                  | Roger Ha  | armon, County                      | ludge  |                          |                              |
| Date received by               | y the Cou        | inty Judge's (  | Office:                            | Date Re  | ceived by Budget Coord   | linator:                     |

| Department Name:           | JP1   |                                    |
|----------------------------|---|------------------------------------|
| Seminar Name:              | NTJPCA Quarterly Education Conference   |                                    |
| Purpose:                   | Training  |                                    |
| Place:                     | Allen, TX   |                                    |
| Date:                      | 02/17/2021 - 02/18/2021   |                                    |
| Who Will Be Attend         | ing:  | Brandy Wood                        |
| 2                          |   |                                    |
|                            | / Seminar is necessary for the fo   | llowing reasons:  ☑ Job training   |
|                            | work performance  | ☐ Required certification           |
| Amount of reging Return ch | stration S <sub>50x2- \$100.00</sub> Date seck to department head Creasurer to mail check with registratic requested, attach a completed Johnso | e registration is due 02/16/2021 E |
| Deptartment Head S         |   | h. Broom                           |
| *SEND FORM                 | M TO COUNTY JUDGE'S OFF   | DMMISSIONERS COURT                 |
| RECEIVED BY                | Y COUNTY JUDGE'S OFFICE_  | JAN 2 5 2021 DATE:                 |
| APPROVED B                 | Y COMMISSIONER'S COURT: _   | DATE:                              |

| Department Name:                 | Constable Precinct One                 |   |  |  |  |
|----------------------------------|--|---|--|--|--|
| Seminar Name:                    | NTJPCA Quarterly Education Conference  |   |  |  |  |
| Purpose:                         | Training                               |   |  |  |  |
| Place:                           | Allen, Texas                           |   |  |  |  |
| Date:                            | 2/17-18/21                             |   |  |  |  |
| Who Will Be Attend<br>Matt Wylie | ing:                                   | Donnie Riddell  |  |  |  |
| June O'Neal                      |  | Lauren Gunter   |  |  |  |
|                                  |  |   |  |  |  |
|                                  | y/ Seminar is necessary for the        |   |  |  |  |
| Required                         | d continuing education                 | ☑ Job training  |  |  |  |
| ✓ Improve                        | work performance                       | ☐ Required certification  |  |  |  |
| Attach Regist                    | ration Form and Complete the           | e following information:  |  |  |  |
| Amount of regis                  | stration \$50.00 each Total \$200.00 D | Pate registration is due ASAP   |  |  |  |
| ☐ Return ch                      | eck to department head                 |   |  |  |  |
| ☑ Request T                      | reasurer to mail check with registr    | ation   |  |  |  |
| If an advance is                 | requested, attach a completed John     | nson County Travel Form.  |  |  |  |
| Deptartment Head Si              | Matt Wylie                             | Digitally signed by: Matt Wylie ON: CN = Matt Wylie email = mwylie@johnsoncountytx.org C = AC Date: 2021.01.11 13:36:55 -06'00' |  |  |  |
| *SEND FORM                       | A TO COUNTY JUDGE'S OF                 | FROMMISSIONERS COURT  |  |  |  |
| RECEIVED BY                      | Y COUNTYJ UDGE'S OFFICE                | JAN 2 5 2021 DATE:  |  |  |  |
| APPROVED B                       | Y COMMISSIONER'S COURT:                | DATE:   |  |  |  |

# ORIGINAL Training / Seminar Approval Form

| Department Name:   | Constable Pct. 3  |
|--|---|
| Seminar Name:  | Newly Elected Constable Training  |
| Purpose:   | required School   |
| Place:   | Hilton College Station  |
| Date:  | February 15-19 2021   |
| Who Will Be Attend STUL WILL                                   | ing:<br>/LMS  |
|  |   |
| RequireImprove  Attach Regist  Amount of regis  Return  Reques | d continuing educationJob training  e work performanceRequired certification  ration Form and Complete the following information:  tration \$ |
| *SEND FORM   | 1 TO COUNTY JUDGE'S OFFICE*   |
| RECEIVED B   | Y COUNTY JUDGE'S OFFICE COMMISSIONERS CONTRE:   |
| APPROVED BY  | JAN 2 5 2021 Y COMMISSIONER'S COURT: DATE:  |

| Department Name:                    | EXTENSION / 665                   |  |                     |
|-------------------------------------|-----------------------------------|--|---------------------|
| Seminar Name:                       | San Angelo Livestock Show-Food (  | Challenge                              |                     |
| Purpose:                            | Supervise 4-H members and their p | projects participating in livestock sh | ow and contests.    |
| Place:                              | San Angelo, TX                    |  |                     |
| Date:                               | 2/07/21 - 2/14/21                 |  |                     |
| Who Will Be Attend<br>KRISTEN CLARK | ling:                             |  |                     |
| This Training                       | g/ Seminar is necessary for t     | the following reasons:                 |                     |
|                                     | d continuing education            | ☐ Job training                         |                     |
|                                     | work performance                  | Required certification                 | ition               |
|                                     | ration Form and Complete          |  | _                   |
| Return ch                           | eck to department head            |  |                     |
| Request T                           | reasurer to mail check with reg   | istration                              |                     |
| If an advance is                    | requested, attach a completed J   | ohnson County Travel Form.             |                     |
| Deptartment Head S                  | ignature: Kirch                   | relack                                 |                     |
|                                     | M TO COUNTY JUDGE'S               |  | COMMISSIONERS COURT |
| RECEIVED BY                         | Y COUNTY JUDGE'S OFFI             | CE                                     | DATE: JAN 2 5 2021  |
| APPROVED B                          | Y COMMISSIONER'S COUR             | Т:                                     | DATE:               |

| Department Name:   | EXTENSION / 665                   |   |                      |                     |
|--------------------|-----------------------------------|---|----------------------|---------------------|
| Seminar Name:      | San Antonio Livestock Show        |   |                      |                     |
| Purpose:           | Supervise 4-H members and their p | projects participating in livestock sho | ow and conte         | sts.                |
| Place:             | SAN ANTONIO, TX                   |   |                      |                     |
| Date:              | 2/15/21 - 2/19/21                 |   |                      |                     |
| Who Will Be Attend | ing:                              |   |                      |                     |
|                    |                                   |   |                      |                     |
|                    |                                   |   |                      |                     |
|                    |                                   |   |                      |                     |
| This Training      | g/ Seminar is necessary for       | the following reasons:                  |                      |                     |
| ✓ Require          | d continuing education            | ☐ Job training                          |                      |                     |
| ☐ Improve          | work performance                  | ☐ Required certification                | tion                 |                     |
| Attach Regist      | ration Form and Complete          | the following information               | •                    |                     |
|                    | stration \$                       |   | _                    |                     |
|                    | eck to department head            |   |                      |                     |
| ☐ Request 7        | Freasurer to mail check with reg  | ristration                              |                      |                     |
| If an advance is   | requested, attach a completed J   | Johnson County Travel Form.             |                      |                     |
| Deptartment Head S | ionature: Kirch                   | nelack                                  |                      |                     |
| - opomomono noma s | Agriature.                        | •                                       |                      |                     |
| *SEND FORM         | M TO COUNTY JUDGE'S               | OFFICE*                                 | <u></u>              | COMMISSIONERS COURT |
|                    |                                   |   | <b>.</b>             | JAN 2 5 2021        |
| KECEIVED B.        | Y COUNTY JUDGE'S OFFI             | ICE                                     | _ DATE: <sub>.</sub> |                     |
| APPROVED B         | Y COMMISSIONER'S COUF             | RT:                                     | DATE:                |                     |
|                    |                                   | <del></del>                             |                      |                     |

| Department Name:                    | EXTENSION / 665  |                            |       |                                |  |  |
|-------------------------------------|--|----------------------------|-------|--------------------------------|--|--|
| Seminar Name:                       | Houston Livestock Show & Rodeo   |                            |       |                                |  |  |
| Purpose:                            | Supervise 4-H members and their projects participating in livestock show and contests. |                            |       |                                |  |  |
| Place:                              | HOUSTON, TX  |                            |       |                                |  |  |
| Date:                               | 3/02/21 - 3/09/21  |                            |       |                                |  |  |
| Who Will Be Attend<br>KRISTEN CLARK | ing:   |                            |       |                                |  |  |
| This Training                       | √ Seminar is necessary for   | the following reasons:     |       |                                |  |  |
|                                     | d continuing education   | ☐ Job training             |       |                                |  |  |
| ☐ Improve                           | ☐ Improve work performance ☐ Required certification                                    |                            |       |                                |  |  |
|                                     | ration Form and Complete   |                            |       |                                |  |  |
| <u></u>                             | stration \$0   | _ Date registration is due |       | <del></del>                    |  |  |
| ☐ Return ch                         | eck to department head   |                            |       |                                |  |  |
| Request T                           | reasurer to mail check with reg  | istration                  |       |                                |  |  |
| If an advance is                    | requested, attach a completed J  | ohnson County Travel Form. |       |                                |  |  |
| Deptartment Head Si                 | ignature:  | relack                     |       |                                |  |  |
|                                     | A TO COUNTY JUDGE'S Y COUNTY JUDGE'S OFFI  |                            |       | MISSIONERS COURT  JAN 2 5 2021 |  |  |
| APPROVED BY                         | Y COMMISSIONER'S COUR  | RT:                        | DATE: |                                |  |  |

| Department Name:                                    | EXT/665                                     |                             |         |                   |
|---|---|-----------------------------|---------|-------------------|
| Seminar Name:                                       | San Angelo Livestock Show-Fo                | od Challenge                | 100     |                   |
| Purpose:  | Supervise 4-H members competing in contest. |                             |         |                   |
| Place:  | San Angelo, TX                              |                             |         |                   |
| Date:   | 1/27/21                                     |                             |         |                   |
| Who Will Be Attend<br>Keely McCrady, CEA-Family     | •   |                             |         |                   |
|   |   |                             |         |                   |
|   | y/ Seminar is necessary fo                  | or the following reasons:   |         |                   |
| ☐ Required continuing education ☑ Job training      |   |                             |         |                   |
| ☐ Improve work performance ☐ Required certification |   | fication                    |         |                   |
| Attach Regist                                       | ration Form and Comple                      | ete the following informat  | ion:    |                   |
|   |   | Date registration is due N  |         |                   |
| ☐ Return ch   | eck to department head                      |                             |         |                   |
| Request T   | reasurer to mail check with r               | registration                |         |                   |
| If an advance is                                    | requested, attach a complete                | d Johnson County Travel For | m.      |                   |
| Deptartment Head S                                  | ignature:                                   | nelaok                      |         |                   |
| *SEND FORM  | A TO COUNTY JUDGE                           | 'S OFFICE*                  | CC      | MMISSIONERS COURT |
| RECEIVED BY   | Y COUNTY JUDGE'S OF                         | FFICE                       | DATE: _ | JAN 2 5 2021      |
| APPROVED B  | Y COMMISSIONER'S CO                         | URT:                        | DATE:   |                   |

CAN LA ZIL PRACE

### **ORIGINAL**

| Department Name:                            | EXTENSION / 665  |                         |           |                     |
|---|--|-------------------------|-----------|---------------------|
| Seminar Name:                               | San Angelo Livestock Show  |                         |           |                     |
| Purpose:                                    | Supervise 4-H members and their projects participating in livestock show and contests. |                         |           |                     |
| Place:                                      | San Angelo, TX   |                         |           |                     |
| Date:                                       | 2/15/21-/2/18/21   |                         |           |                     |
| Who Will Be Attend Justin Hale, CEA-Ag & NR | ing:   |                         |           |                     |
|   |  | ,                       |           |                     |
|   |  |                         |           |                     |
| This Training                               | / Seminar is necessary for the   | following reasons:      |           |                     |
| ☐ Required                                  | d continuing education   | Job training            |           |                     |
| ☐ Improve work performance ☐ Required cert  |  | ☐ Required certifica    | tion      |                     |
| Attach Regist                               | ration Form and Complete the   | e following information | <b>:</b>  |                     |
| Amount of regis                             | stration \$0 D   | ate registration is due |           |                     |
| ☐ Return ch                                 | eck to department head   |                         |           |                     |
| ☐ Request T                                 | reasurer to mail check with registra   | ation                   |           |                     |
| If an advance is                            | requested, attach a completed John   | son County Travel Form. |           |                     |
| Deptartment Head Si                         | ignature: Kirchel  | lack                    |           |                     |
| *SEND FORM                                  | A TO COUNTY JUDGE'S OF   | FICE*                   |           | COMMISSIONERS COURT |
|   | COUNTY JUDGE'S OFFICE  |                         | _ DATE: _ | JAN 2 5 2021        |
| APPROVED BY                                 | Y COMMISSIONER'S COURT:  |                         | _ DATE: _ |                     |

| Department Name:                               | EXTENSION / 665  |   |         |                     |
|--|--|---|---------|---------------------|
| Seminar Name:                                  | Houston Livestock Show & Roder   | 0   |         |                     |
| Purpose:                                       | Supervise 4-H members and their projects participating in livestock show and contests. |   |         |                     |
| Place:   | Houston, TX  |   |         |                     |
| Date:  | 3/10/21 - 3/19/21  |   |         |                     |
| Who Will Be Attend<br>Justin Hale, CEA-Ag & NR | ling:  |   |         |                     |
|  | g/ Seminar is necessary for  |   |         |                     |
| ∐ Require                                      | d continuing education   | Job training  |         |                     |
|  | work performance   | ☐ Required certification                              | ation   |                     |
|  |  | e the following information  Date registration is due |         |                     |
| ☐ Return ch                                    | eck to department head   |   |         |                     |
| ☐ Request T                                    | reasurer to mail check with re   | egistration   |         |                     |
| If an advance is                               | requested, attach a completed  | Johnson County Travel Form.                           |         |                     |
| Deptartment Head S                             | ignature:  | black   |         |                     |
| *SEND FORM                                     | M TO COUNTY JUDGE'S  | S OFFICE*   |         | COMMISSIONERS COURT |
| RECEIVED BY                                    | Y COUNTY JUDGE'S OFF   | FICE  | _ DATE: | JAN 2 5 2021        |
| APPROVED B                                     | Y COMMISSIONER'S COU   | JRT:  | _ DATE: |                     |

| Department Name:                                    | EXTENSION / 665  |                                       |       |                     |
|---|--|---------------------------------------|-------|---------------------|
| Seminar Name:                                       | San Antonio Livestock Show   |                                       |       |                     |
| Purpose:  | Supervise 4-H members and their projects participating in livestock show and contests. |                                       |       |                     |
| Place:  | San Antonio, TX  |                                       |       |                     |
| Date:   | /10/21 - 2/12/21 & 2/20/21 - 2/21/21 (2 separate visits)                               |                                       |       |                     |
| Who Will Be Attend Justin Hale, CEA-Ag & NR         | ing:   |                                       |       |                     |
|   | y/ Seminar is necessary for t  | the following reasons:   Job training |       |                     |
| ☐ Improve work performance ☐ Required certification |  | ion                                   |       |                     |
|   | ration Form and Complete   |                                       |       |                     |
|   | eck to department head   | Date registration is due              | **    | <del></del>         |
| _   | reasurer to mail check with regi   | istration                             |       |                     |
|   | requested, attach a completed Je   |                                       |       |                     |
| Deptartment Head S                                  | ignature:  | black                                 |       | - 44                |
| *SEND FORM  | A TO COUNTY JUDGE'S  | OFFICE*                               |       | COMMISSIONERS COURT |
| RECEIVED BY   | Y COUNTY JUDGE'S OFFI  | CE                                    | DATE: | JAN 2 5 2021        |
| APPROVED B  | Y COMMISSIONER'S COUR  | Т:                                    | DATE: |                     |

# ORIGINAL Training / Seminar Approval Form

| Department Name:                  | Precinct 1                      |                           |            |                     |
|-----------------------------------|---------------------------------|---------------------------|------------|---------------------|
| Seminar Name:                     | 63rd Annual School for County   | / Commissioners Courts    |            |                     |
| Purpose:                          | Education                       |                           |            |                     |
| Place:                            | College Station                 |                           | ****       |                     |
| Date:                             | Feb 2-4, 2021                   |                           |            |                     |
| Who Will Be Attend<br>Rick Bailey | ing:                            |                           |            |                     |
|                                   |                                 |                           |            |                     |
| This Training                     | / Seminar is necessary for t    | the following reasons:    |            |                     |
| Required continuing education     |                                 | ☐ Job training            |            |                     |
| ☐ Improve work performance        |                                 | ☐ Required certific       | ation      |                     |
| Attach Regist                     | ration Form and Complete        | the following information | n <u>:</u> |                     |
|                                   | stration \$250.00               |                           |            |                     |
|                                   | eck to department head          |                           |            |                     |
| ☑ Request 1                       | reasurer to mail check with reg | istration                 |            |                     |
|                                   | requested, attach a completed J |                           |            |                     |
| Deptartment Head S                | ignature:                       |                           |            |                     |
| *SEND FORM                        | M TO COUNTY JUDGE'S             | OFFICE*                   |            | COMMISSIONERS COURT |
| RECEIVED BY                       | Y COUNTY JUDGE'S OFFI           | CE                        | _ DATE: _  | JAN 2 5 2021        |
| APPROVED B                        | Y COMMISSIONER'S COUR           | RT:                       | _ DATE: _  |                     |