

**MEMORANDUM OF DONATION  
TO JOHNSON COUNTY**

**STATE OF TEXAS           §**

**KNOW ALL MEN BY THESE PRESENTS:**

**COUNTY OF JOHNSON   §**

Comes now MELBA BOWER, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

**THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:**

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

ALBA BOWER  
Printed Name of Donor

Alba Bower  
Signature of Donor

1-14-21  
Date

Keene, TX  
Address of Donor

Approved and Accepted by:  
Commissioners Court

1-25-2021  
Date

Roger Harmon  
Johnson County Judge,  
Roger Harmon

Rick Bailey  
Commissioner, Precinct #1  
Rick Bailey

Mike White  
Commissioner, Precinct #3  
Mike White

Kenny Howell  
Commissioner, Precinct #2  
Kenny Howell

Larry Woolley  
Commissioner, Precinct #4  
Larry Woolley

Attest: Becky Ivey  
Becky Ivey  
Johnson County Clerk



1-25-2021  
Date

**APPENDIX A  
LIST OF PERSONAL PROPERTY**

<b>Personal Property (Describe item in detail)</b>	<b>Estimated Value</b>
--	------------------------

1. <u>Class of 1954-Willard House</u>	<u>\$30</u>
---------------------------------------	-------------

<hr/> <hr/> <hr/> <hr/>	
-------------------------	--

2. _____	_____
----------	-------

<hr/> <hr/> <hr/> <hr/>	
-------------------------	--

3. _____	_____
----------	-------

<hr/> <hr/> <hr/> <hr/>	
-------------------------	--

4. _____	_____
----------	-------

<hr/> <hr/> <hr/> <hr/>	
-------------------------	--

5. _____	_____
----------	-------

<hr/> <hr/> <hr/> <hr/>	
-------------------------	--

JAN 25 2021

FY 2021

On this the 25th day of January 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

Approved

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Public Works Department #: 4070

TRANSFER FROM:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Law Books & Publications	0100-4070-53120-GG	1,500.00
TOTAL TRANSFERRED FROM:		\$1,500.00

TRANSFER TO:

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Advertising	0100-4070-53180-GG	1,500.00
TOTAL TRANSFERRED TO:		\$1,500.00

EXPLANATION: To cover the cost of legal notices

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon  
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

JAN 25 2021

FY 2021

On this the 25th day of January 2021, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

**Approved**

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 28, 2020 the Court heard and approved the budget for the year 2021 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable Pct. 2 Department #: 5510

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Ammunition</u>	<u>0100-5510-53450-LE</u>	<u>800.00</u>
<b>TOTAL TRANSFERRED FROM:</b>		<b><u>\$800.00</u></b>

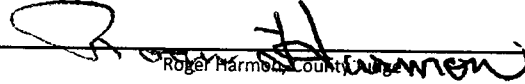
**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Vehicle Repair &amp; Maintenance</u>	<u>0100-5510-54500-LE</u>	<u>800.00</u>
<b>TOTAL TRANSFERRED TO:</b>		<b><u>\$800.00</u></b>

EXPLANATION:  
To cover cost of vehicle repair - Unit 2203

Department Head: \_\_\_\_\_ Date: \_\_\_\_\_

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



ORIGINAL

JAN 19 '21 AM 11:02

**Training / Seminar Approval Form**

Department Name: JP1

Seminar Name: NTJPCA Quarterly Education Conference

Purpose: Training

Place: Allen, TX

Date: 02/17/2021 - 02/18/2021

**Who Will Be Attending:**

Ronald McBroom

Brandy Wood

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 50x2= \$100.00  Date registration is due 02/16/2021

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

Ronald K. Brown



COMMISSIONERS COURT

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE JAN 25 2021 DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**ORIGINAL**

JAN 19 '21 AM 11:04

**Training / Seminar Approval Form**

**Department Name:** Constable Precinct One

**Seminar Name:** NTJPCA Quarterly Education Conference

**Purpose:** Training

**Place:** Allen, Texas

**Date:** 2/17-18/21

**Who Will Be Attending:**

Matt Wylie

Donnie Riddell

June O'Neal

Lauren Gunter

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 50.00 each Total \$200.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

**Matt Wylie**

Digitally signed by: Matt Wylie  
DN: CN = Matt Wylie email = mwylie@johnsoncountytx.org C = AC  
Date: 2021.01.11 13:36:55 -06'00'

**\*SEND FORM TO COUNTY JUDGE'S OFFICE OR COMMISSIONERS COURT**

RECEIVED BY COUNTY JUDGE'S OFFICE JAN 25 2021 DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



**ORIGINAL**

**Training / Seminar Approval Form**

JAN 18 7 14 AM '21

Department Name: Constable Pct. 3

Seminar Name: Newly Elected Constable Training

Purpose: Required School

Place: Hilton College Station

Date: February 15 - 19 2021

Who Will Be Attending:  
Steve Williams

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 125 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: [Signature]

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE      COMMISSIONERS COURT DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: JAN 25 2021

**ORIGINAL**

JAN 14 '21 PM 1:20

**Training / Seminar Approval Form**

**Department Name:** EXTENSION / 665

**Seminar Name:** San Angelo Livestock Show-Food Challenge

**Purpose:** Supervise 4-H members and their projects participating in livestock show and contests.

**Place:** San Angelo, TX

**Date:** 2/07/21 - 2/14/21

**Who Will Be Attending:**

KRISTEN CLARK

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 0 Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** *Kristen Clark*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JAN 25 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**ORIGINAL**

JAN 16 '21 PM 1:20

**Training / Seminar Approval Form**

**Department Name:** EXTENSION / 665

**Seminar Name:** San Antonio Livestock Show

**Purpose:** Supervise 4-H members and their projects participating in livestock show and contests.

**Place:** SAN ANTONIO, TX

**Date:** 2/15/21 - 2/19/21

**Who Will Be Attending:**

KRISTEN CLARK  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ \_\_\_\_\_ Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** *Kristen Clark*

COMMISSIONERS COURT

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

**JAN 25 2021**

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**ORIGINAL**

JAN 14 21 PM 1:20

**Training / Seminar Approval Form**

**Department Name:** EXTENSION / 665

**Seminar Name:** Houston Livestock Show & Rodeo

**Purpose:** Supervise 4-H members and their projects participating in livestock show and contests.

**Place:** HOUSTON, TX

**Date:** 3/02/21 - 3/09/21

**Who Will Be Attending:**

KRISTEN CLARK

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$0 Date registration is due

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

*Kristen Clark*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: JAN 25 2021

APPROVED BY COMMISSIONER'S COURT: DATE:

**ORIGINAL**

JAN 19 21 PM 4:58

**Training / Seminar Approval Form**

**Department Name:** EXT/665

**Seminar Name:** San Angelo Livestock Show-Food Challenge

**Purpose:** Supervise 4-H members competing in contest.

**Place:** San Angelo, TX

**Date:** 1/27/21

**Who Will Be Attending:**

Keely McCrady, CEA-Family & Community Health

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 0 Date registration is due N/A

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** *Kimberly Clark*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JAN 25 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**ORIGINAL**

JAN 14 '21 PM 4:47

**Training / Seminar Approval Form**

**Department Name:** EXTENSION / 665

**Seminar Name:** San Angelo Livestock Show

**Purpose:** Supervise 4-H members and their projects participating in livestock show and contests.

**Place:** San Angelo, TX

**Date:** 2/15/21-2/18/21

**Who Will Be Attending:**

Justin Hale, CEA-Ag & NR

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$0 \_\_\_\_\_ Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:** *Justin Hale*

COMMISSIONERS COURT

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

JAN 25 2021

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**ORIGINAL**

JAN 14 '21 PM 4:49

**Training / Seminar Approval Form**

**Department Name:** EXTENSION / 665

**Seminar Name:** Houston Livestock Show & Rodeo

**Purpose:** Supervise 4-H members and their projects participating in livestock show and contests.

**Place:** Houston, TX

**Date:** 3/10/21 - 3/19/21

**Who Will Be Attending:**

Justin Hale, CEA-Ag & NR

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 0 Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

*Kinda Black*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JAN 25 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**ORIGINAL**

JAN 14 '21 PM 4:48

**Training / Seminar Approval Form**

**Department Name:** EXTENSION / 665

**Seminar Name:** San Antonio Livestock Show

**Purpose:** Supervise 4-H members and their projects participating in livestock show and contests.

**Place:** San Antonio, TX

**Date:** 1/10/21 - 2/12/21 & 2/20/21 - 2/21/21 (2 separate visits)

**Who Will Be Attending:**

Justin Hale, CEA-Ag & NR

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 0 Date registration is due \_\_\_\_\_

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

**Department Head Signature:**

*Kinden Black*

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JAN 25 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_



**ORIGINAL**

JAN 20 '21 AM 9:40

**Training / Seminar Approval Form**

Department Name: Precinct 1

Seminar Name: 63rd Annual School for County Commissioners Courts

Purpose: Education

Place: College Station

Date: Feb 2-4, 2021

Who Will Be Attending:

Rick Bailey  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- Required continuing education
- Job training
- Improve work performance
- Required certification

**Attach Registration Form and Complete the following information:**

Amount of registration \$250.00 Date registration is due February 1, 2021

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JAN 25 2021

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_